## $^{\ }$ MCCA BOUTIQUE ORDER FORM

| Item   | Colour | Quantity  | Price   | TOTAL |
|--|--------|-----------|---------|-------|
|  |        |           |         |       |
| 2024 WEEK OF ECE ITEMS:                                  |        |           |         |       |
| I'm Nacho Average Employee Ankle Socks                   |        |           | \$10.00 |       |
| Proud of the Work We Do Non-Woven Tote                   |        |           | \$8.00  |       |
| Dream Team Gold Mirrored Stainless Steel – 20 oz Tumbler |        |           | \$15.00 |       |
|  |        |           |         |       |
|  |        |           |         |       |
| 2023 CONFERENCE ITEMS:                                   |        |           |         |       |
| Tote Bag (Black and)                                     | Red    |           | \$10.00 |       |
|  | Blue   |           | \$10.00 |       |
|  | Lime   |           | \$10.00 |       |
|  |        |           | 47.00   |       |
| Campfire Ceramic Mug 12 oz                               | Red    |           | \$7.00  |       |
|  | Navy   |           | \$7.00  |       |
| Lunch to Go Food Container                               | Lime   |           | \$6.00  |       |
| Lunch to do roou container                               | Orange |           | \$6.00  |       |
|  | Orange |           | 70.00   |       |
| Notebooks with Pen                                       | Red    |           | \$3.00  |       |
|  | Blue   |           | \$3.00  |       |
|  | Lime   |           | \$3.00  |       |
|  | Black  |           | \$3.00  |       |
|  |        |           |         |       |
| Vinyl Stickers   |        |           | \$1.00  |       |
|  |        |           |         |       |
|  |        |           |         |       |
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|  |        |           |         |       |
|  |        |           |         |       |
|  |        | College   |         |       |
|  |        | Subtotal: |         |       |

| Item   |           |          | Colour             | Quantity | Price   | TOTAL |
|--|-----------|----------|--------------------|----------|---------|-------|
| YEARS OF SERVICE PINS:   |           |          |                    |          |         |       |
| 5 years  |           |          |                    |          | \$12.00 |       |
| 10 years   |           |          |                    |          | \$12.00 |       |
| 15 years   |           |          |                    |          | \$12.00 |       |
| 20 years   |           |          |                    |          | \$12.00 |       |
| 25 years   |           |          |                    |          | \$12.00 |       |
| 30 years   |           |          |                    |          | \$12.00 |       |
| 35 years   |           |          |                    |          | \$12.00 |       |
| 40 years   |           |          |                    |          | \$12.00 |       |
| 45 years   |           |          |                    |          | \$12.00 |       |
|  |           |          |                    |          |         |       |
| Ethics Poster - 11 x17 paper   | ☐ English | ☐ French |                    |          | \$4.00  |       |
| Ethics Poster - 11 x17 Block Mounted   | ☐ English | ☐ French |                    |          | \$55.00 |       |
| Safe Space Poster  | ☐ English | ☐ French |                    |          | \$3.00  |       |
| Safe Space Block Mounted   | ☐ English | ☐ French |                    |          | \$45.00 |       |
|  |           |          |                    |          |         |       |
|  |           |          |                    |          |         |       |
|  |           |          |                    |          |         |       |
|  |           |          |                    |          |         |       |
|  |           |          |                    |          |         |       |
|  |           |          |                    |          |         |       |
| ☐ I will pick up my order – no S/H   |           |          | Subtotal:          |          |         |       |
|  |           |          | Subtotal (page 1): |          |         |       |
| Please add a \$15 shipping & handling charge for orders in <u>Winnipeg.</u> S & H: |           | S & H:   |                    |          |         |       |
| For orders outside of Winnipeg, postage will be calculated.                        |           | TOTAL:   |                    |          |         |       |
| Payment must accompany order form. You may also pay in person.                     |           | GRA      | AND TOTAL:         |          |         |       |
| Manitoba Child Care Associa  |           |          |                    |          |         | on    |

| Name:                |
|----------------------|
| Centre/Organization: |
| Address:             |
| City/Town:           |
| Postal Code:         |
| Work Phone:          |
| Fax: (204)           |
| Email:               |
|                      |

2-2350 McPhillips Street Winnipeg, MB R2V 4J6 Fax: (204) 589-5613

Note: Faxed orders must be accompanied with credit card payment.

| Credit Card Information |  |  |  |  |
|-------------------------|--|--|--|--|
| Cardholder Name:        |  |  |  |  |
| CC Number:              |  |  |  |  |
| Expiry Date:/CVS        |  |  |  |  |
| Cardholder Signature:   |  |  |  |  |